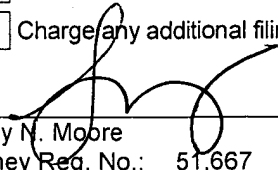
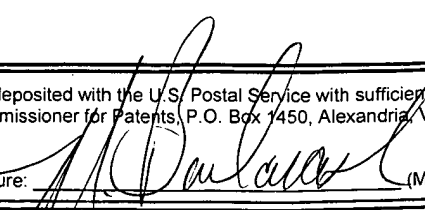




CUSTOMER NO. 23932

AMENDMENT TRANSMITTAL LETTER				Docket No. 34650-00607USPT	
Application No. 09/703492-Conf. #2948		Filing Date October 31, 2000		Examiner K. B. Patel	
				Art Unit 2625	
Applicant(s): Magnus Hollström et al.					
Invention: METHOD AND SYSTEM FOR ELECTRONICALLY RECORDING TRANSACTIONS AND PERFORMING SECURITY FUNCTION					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	RECEIVED AUG 17 2004 Technology Center 2600
Total Claims		- 20 =	0	x	
Independent Claims		- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>10-0447</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Ashley N. Moore Attorney Reg. No.: 51,667				Dated: <u>8/10/04</u>	
JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3200 Dallas, Texas 75202 (214) 965-7393					
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: <u>08-10-04</u>		Signature:  (Margo Barbarash)			

DALLAS2 1049547v1 34650-00607USPT